

AMATUCCI PHOTOGRAPHICS

340 Thompson Street - Latrobe, PA 15650

Phone #: 724-757-2064 or E-mail: johnamatucci@msn.com

ORGANIZATION: Latrobe Legion Jethawks Baseball Program

DATE, TIME, & LOCATION: Photos will be taken @ Latrobe High School
Wednesday 7/3/2024 @ 515pm

PAYMENT: CASH (Please have EXACT AMOUNT) OR
CHECK payable to AMATUCCI PHOTOGRAPHICS (\$40.00 fee for any NSF checks)

DELIVERY: League will distribute photos within 2 weeks!

FOR PURCHASE: Package A [(1) 8x10 Sports Mats (5x7 Team & 3 1/2x4 1/4 Individual combined) & (4) Wallets] \$15.00
 Package B [(1) 8x10 Sports Mats (5x7 Team & 3 1/2x4 1/4 Individual combined)] \$12.00
 Package C [(1) 5x7 Team] \$8.00

With package purchase

without package purchase

_____ \$15.00	Package A		
_____ \$12.00	Package B		
_____ \$8.00	Package C		
_____ \$21.00	(12) Double Sided Trader Cards	\$30.00	_____
_____ \$21.00	(1) Magazine Cover	\$30.00	_____
_____ \$17.00	(5) Sport Tickets	\$25.00	_____
_____ \$15.00	(1) 8x10 Individual Photo	\$25.00	_____
_____ \$8.00	(1) 5x7 Individual Photo	\$10.00	_____
_____ \$8.00	(2) 4X5 Individual Photos	\$10.00	_____
_____ \$8.00	(4) Wallets	\$10.00	_____
_____ \$8.00	(1) Key Chain	\$10.00	_____
_____ \$8.00	(1) 4x5 Magnet	\$10.00	_____
_____ \$8.00	(1) Bag Tag	\$10.00	_____
_____ \$8.00	(1) 3 1/2" Button	\$10.00	_____
\$ _____	TOTAL AMOUNT OF YOUR ORDER	\$ _____	

PLEASE PRINT CLEARLY - ONE INDIVIDUAL PER ORDER FORM

PLAYERS NAME: _____
PARENT NAME: _____
ADDRESS: _____
PHONE #: _____ **CELL #:** _____
E-MAIL: _____
TEAM NAME: Jethawks
PROGRAM: Latrobe Legion
POSITION: _____
HOMETOWN: _____
COACH: Jason Bush
AGE: _____ **UNIFORM #:** _____

WE CANNOT BE RESPONSIBLE FOR ILLEGIBILITY AND MISSPELLING

PHOTOGRAPHER USE ONLY	
SEQUENCE # _____	
CASH / CK # _____	
AMOUNT _____	

